



- 1 -

Serial No. 10/063,364

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                 |   |                     |
|---------------------------------|---|---------------------|
| In re Application of:           | ) | Examiner:           |
| Robert F. KARLICEK, Jr.         | ) | Mark TSIDULKO       |
|                                 | ) |                     |
| Serial No.: 10/063,364          | ) | Art Unit: 2875      |
|                                 | ) |                     |
| Filed: April 16, 2002           | ) | Confirmation No.    |
|                                 | ) | 4571                |
| For: CLOSE PACKING LED ASSEMBLY | ) |                     |
| WITH VERSATILE INTERCONNECT     | ) |                     |
| ARCHITECTURE                    | ) |                     |
|                                 | ) |                     |
| Date of Last Office Action:     | ) |                     |
| November 12, 2003               | ) |                     |
|                                 | ) |                     |
| Atty Docket No.: GLOZ 2 00077   | ) |                     |
|                                 | ) | Cleveland, OH 44114 |
| Client Docket No.: GD-25        | ) | January 14, 2004    |

**AMENDMENT A**

Assistant Commissioner for Patents  
Washington, DC 20231

Dear Sir:

In response to the Office Action dated November 12, 2003 in connection with the above-identified patent application, Applicants request that the application be amended as follows:



2878

Attorney Docket No.: GD-25  
GLOZ 200077

## AMENDMENT TRANSMITTAL LETTER

|                      |   |                         |
|----------------------|---|-------------------------|
| Ser. No.: 10/063,364 | Filed: April 16, 2002   | Examiner: Mark Tsidulko |
| Art Unit: 2875       | Title: <b>CLOSE PACKING LED ASSEMBLY WITH VERSATILE INTERCONNECT ARCHITECTURE</b> |                         |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED |                                  |       |                                    |                             |      |                 |
|-------------------|----------------------------------|-------|------------------------------------|-----------------------------|------|-----------------|
|                   | Claims remaining after amendment |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims      | 19                               | Minus | 20                                 | 0                           | X 18 | \$0.00          |
| Indep. Claims     | 3                                | Minus | 3                                  | 0                           | X 86 | \$0.00          |
| TOTAL             |                                  |       |                                    |                             | =    | \$0.00          |

- ☒ No additional fee is required.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-0308.
- ☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a \_\_\_\_\_ month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ \_\_\_\_\_ .00 to cover the applicable extension of time fees.
- ☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,  
FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

Date

*1-19-2004*  
*Robert M. Sieg*  
\_\_\_\_\_  
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216/861-5582

## CERTIFICATE OF MAILING

- I certify that this Amendment Transmittal Letter and accompanying document(s) are being
- ☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT Non- FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
- ☐ transmitted to facsimile number \_\_\_\_\_ under 37 C.F.R. 1.8 on the date indicated below.
- ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT FEE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

|                         |  |
|-------------------------|--|
| Express Mail Label No.: | Signature<br><i>Mary Ann Temesvari</i> |
| Date                    | Printed Name<br>Mary Ann Temesvari     |